**Nominations for Membership of the Local Association Executive**

I consent to being nominated for membership of the Local Association Executive

Name (printed) Signature School/Centre EIS No.

We agree to nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a member of the D&G Local Association Executive in 2021-22 (3 signatures required)

Name (printed) Signature School/Centre EIS No.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominations for EIS Delegate to National AGM**

I consent to being nominated to be a delegated at the EIS national AGM 2021

Name (printed) Signature School/Centre EIS No.

We agree to nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as a delegate to the EIS National AGM in June 2018 (3 signatures required)

Name (printed) Signature School/Centre EIS No.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form via email to Andrew O’Halloran at** **dumfries@eis.org.uk** **no later than Friday 26th February.**

**Nominations for Office Bearers**

Office Bearers (please tick)

I consent to being nominated for President of the Local Association

I consent to being nominated for Vice- President of the Local Association

I consent to being nominated for Secretary of the Local Association

I consent to being nominated for Assistant Secretary of the Local Association

I consent to being nominated for Treasurer of the Local Association

I consent to being nominated for Minutes Secretary of the Local Association

I consent to being nominated for Membership & Recruitment Secretary of the Local Association

Name (printed) Signature School/Centre EIS No.

We agree to nominate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as an office bearer of the D&G Local Association Executive in 2018-19 (3 signatures required)

Name (printed) Signature School/Centre EIS No.

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form via email to Andrew O’Halloran at** **dumfries@eis.org.uk** **no later than Friday 26th February**